hoping I can get through in half an hour and if not to - The subject that I have

taken for my paper today is a very rather large one, and I am hoping I x can

get though it in half an hour, and if not I; might ask to leave off the last of

it, and I touched on quite a number of different aspects that I think would

be of interest to you. .. Is Paul's interpretation of Isa. 55:1 correct or is the

RSV right . Some of you may be right in the middle of a subject and thoroughly

aware oof it. Others may not. I am going to try to organize orient any who

are sk not by first looking at Paul's quotation. Paul spoke from Isaiah in

Romans 10:20-21. Well, I believe that a text witshout a context is onkly a psretext

and a great part of the error that people come into is-, in the study of the scripture

or in the study of any other book is taking things out of context. And so just

for a second I will call your attention to the fact that after Paul in chapters 1-8

of Romans gives that marvelous presentation of theneee-- the need of salvation

from sin, justification by faith, and the results of it in the lives of those who

are saved. Then he brings that to a grat great climax at the end of chapter 8,

and in chapters 9-11 he devotes himself to a problem which seems to have bothered

him a great deal. I don't hina-- think we need to say seems. It definitely

bothers him a great deal or he would not have listed Romans 9:1-18 3. I say

that ;-- the truth in Christ, I lie not, my conscience also bearing me witness in

the Holy Ghost, That I have great heaviness and continual sorrow in my heart.

For I could wish that myself were accursed from Christ for m brethren, my kinsmen

according to the flesh; Who are Israelites; to whom pertainte It is very clear

that Paul was tremdn - tremendously burdenexd, so that though he was an apostle

tothe Gentiles, he was tremendously burdened with the fact that tex the Gentiles

who are now coming into theknowledge of Christ were becoming a far greater section