

verses give a wonderful assurance of the confidence of the servant that the Lord is going to carry on His work successfully.

This little gem about the servant of the Lord concludes with two very interesting verses, showing that two attitudes are going to be taken toward the work of the servant. He is come to bring light to the Gentiles and to bring judgment to the nations. Before the forceful judgment the light to which people can turn if they but will. Verse 10 describes the situation of those who will accept the light that he brings. Who is there that fears the Lord and obeys the voice of his servant? If he is walking in darkness and has no light, he has merely to trust in the name of the Lord and God will give him the blessings that he needs. Surely here is salvation by faith. Simply, one must admit that he has no light that he is in darkness. He must admit there is nothing in himself that can deliver him from his troubles, but he must fear the Lord, he must obey the voice of his servant, he must simply trust and stay upon his God, and all the blessings <sup>that</sup> of the servant secured will be his.

Verse 11 shows the other side of the picture. ~~These~~ It depicts those who refuse to look to the light that the servant of the Lord gives. It shows those who built their own fire and ~~confer~~ compass themselves about with sparks. To them the servant says walk in the light of your fire and in the sparks you've kindled. Try to find deliverance and salvation and security in their own ideas and plans. Here is mankind trying to build its own utopia. Here are human beings working out schemes that they think will establish a great and wonderful future. The servant of the Lord says this you will have of His hand. You will lie down in sorrow, none of these methods will bring any good results, because man must first find deliverance from his sin. He must first see himself as a helpless lost sinner, having no light in himself and look ~~in~~ simple faith for the deliverance that is made possible through the work of the servant of the Lord.

Israel Reassured of Deliverance (Isa. 51:1 - 52:12)

After the discussion of the humiliation of the servant of the Lord and the great