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ISAIAH 1960 II
pp. 123 - 237

199			the participle and the infinitive
199/8	49:1-7		<u>Servant</u> is Israel, but doesn't have to bethe whole nation.
200/3	49:7		first hint of <u>humiliation</u>
200/6	49:9		
200/10	49:11		
201/2	49:12		
201/5	49:14		
201/7	49:15		
202/1-10	41:2		discussion on <u>inspiration, vowel points</u>
203			cont'd
203/9			interprrer free to change vowelpoints within limits
204/4	41:2		"called him to his foot"
204/7-10			<u>idiom</u> : good and warm. Say "good" when we mean "bad"
205/1-2			idiom: good means very
205/3	41:2		does "to his foot" mean "at his step"?
205/4			<u>vowel forms</u> originated with the Syrians
205/7			and from them to the Massoretes
205/9			difficulty of distinguishing sounds of "a" and "e"
206/1			could not confuse <u>ah</u> and <u>e</u>
206			discussion re vowels, <u>vowel letters</u>
207/1-5			cont'd
207/6	41:2		
207/8-10	49:		
208			the individuality of the servant He is to do a work for Israel(ch.49) as well as for the nations(ch.42)
	49:7-15		
209	49:20-21		
209/6	22		Flying Tiger sent its <u>planes</u> to Yemen and carried the Jews there in planes to Palestine.
210	49:25-26		reminds us of <u>Hitler's</u> <u>Eichmann</u> disaster
211			error of double interpretation ? (<u>fulfillment</u>) a prediction <u>may</u> represent not one event but a series of events