

There had been hardly anybody in the neighborhood who was interested. The pagan temple had been disused, it stood there idle, the Christians had knocked it over and destroyed it. In some places they had been taken over and made into Christian Churches. Now he said "whereever a pagan temple has been destroyed or taken over by the christians, the Christians must replace it!" And of course they wouldn't do that so some Christians found themselves in prison because they refused to contribute to the building of pagan temples, because we can't give money for that purpose. Various Christians found themselves injured. Constantine would take over a pagan town, cause it to become a Christian church. Well Julian said they had to replace anything in the condition it was in before. They had to give them up and of course they did give them up but when it came to fixing it up the way it used to be - they just wouldn't give money for that purpose. One of the Arian Leaders who had been one of the five men of the Council of Nicea who stood strongly for the Arian Creed was Julian ? now an old man but he went to the court of Constantius to get a chance to speak to him and there he cursed in his face and declared that the curse of God would be upon him for his attacks on Christianity for what he was doing.

Question - Julian favored by Constantius not ~~one~~ ^{ites} of the great favors but had favored all the Arian leaders.

But this old Arian leader who had been considered a pretty dangerous man in the Christian church and he was-when it was between ancient Christianity and resurgent paganism he showed that his heart was with Christianity and he spoke out very plainly and strongly when it came to a clear issue. There were some Christians who Julian had known as fellow students, one man Vosler who we will mention later who had been a fellow student with him - a brilliant young man and ardent Christian. Julian invited him to his court and wanted to favor him but Vosler would have nothing to do with him because of the strong stand for paganism and against Christianity.