

...the critics of course think it was by 40 different writers, ^{put together} /by a long process.

All we know ~~us~~ is, we got it. And as far as I can trace, here it is, ~~and~~ just how it came to be arranged, we just have no clue except what we can dig out by our investigation of the contents, Now in Jeremiah, we have an entirely different situation, because in Jeremiah, it is very easy to see how Jeremiah grew by a process which is much more helter skelter, I would say. Isaiah has a very definite plan all through, beautiful proportions throughout, but in Jeremiah, we have Jeremiah giving his early prophecies, then we have him writing the prophecies down, and he gives it, --and then Jehoiakim takes and cuts it with a penknife, and then we read that Jeremiah rewrote these words and added many a new word, so he added (1 3/4) different places, then after Jehoiakim did that, then we have Jeremiah dealing with Jehoiakim and with Jedekiah, and we have later material placed, this first part is chronological, so we have later material stuck in, where it logically would relate to something already given, so you have something in Jehoiakim's time, then you jump to Zedekiah's ~~time~~ time, then you're back to Jehoiakim. There is quite a bit of chronological~~ly~~ mixed up, because it put this new material in, where logically it is related to something already there. And then you have a section that goes on with stuff mostly given toward the end, and then you have a separate~~d~~ section about (2 1/2)

So that, you might say, it's sort of thrown together in a way, and you don't have, you have largely a chronological, but some logical, while in Isaiah, while there is stuff that is chronological, the logical is too obvious (2 3/4) You have a different personality, and you have a different situation. Isaiah had long years of calm reception, while Jeremiah was in a very heated situation, things were very stormy. There wouldn't be the same opportunity there. While Ezekiel of course just goes straight along, chronologically. There is no, it is completely chronological, except for where the foreign nations, he deals with them, there he goes by nations, and he, in one case, where he talks about Egypt, he jumps way forward, years later,