

v.1, then I look at v.2 and as many of the ideas as are in v.1 that I find repeated in v.2, I simply put 2 under the 1, and what new ideas I find I put over to the right, and put 2 under that, then go ahead and try to see a pattern. There are certain things that are introduced and only touched on once, but it may not be obvious at all, till you start to examine closely, but in most cases you find a pattern ~~of~~ of ideas (7)

and you'll find something given here and referred back to later, or something talked of for three verses and then maybe comes back to it ^{five verses} ~~by then~~ later, but there are many other things in the verses which are incidental, and to find--now, for instance, you start this chapter, you might ^{think} definitely (7 1/4)

it's in the very first chapter, at first, and then over here

but you find what the things are that are repeated and are stressed, and I look for a key that runs through that gives continuity to it, and then I see if everything can fit reasonably into the suggested key, and if I find a real difficulty, why, reexamine my key, and of course be sure that I see if I can think of some other key, which might fit as well as that. But usually only one key will fit many of the instances, usually when you take, if you get the wrong key and you start with it, usually you find some verses that just don't fit at all, and some things that you just can't relate them to, and sometimes I've struggled with all kinds of suggestions, and then when I got the right one, why everything just (8 1/4) and it opened, and I'm always anxious, anything I ~~get~~ give is the way I've worked it out, and I'm always anxious to have alternative suggestions, because at any point we may have a better suggestion, but this one has seemed to me not only to fit with chapter 28 but to give a background for the whole section, and the fact of its being so paralleled with 7-12, where he deals with the king, who has this scheme of looking to human counsel, human friends, instead of to God, and how the scheme is going to backfire, and yet how God is going to deliver them for His own purposes from Sennacherib, and then looking on to the future, and above all, he is going to replace this king with God's own Immanuel,