

broken.
 thee is ~~welcome~~. That would be King Ahaz's death. For out of the serpent's root shall come forth a cockatrice. He says there is going to be--the son of Ahaz will be a worse enemy to you than Ahaz has been. So he gives ~~his~~ rebuke to Philistia here, which isn't very long, runs to the end of chapter 14, and that shows they were a force, and the fact that they would be a menace to the northern kingdom in its last days is a very interesting point there, which I hadn't dwelt on particularly before. I didn't have it in mind when I asked the question a bit. I had the last part in mind (4 1/4) which we had discussed in class, but I'm glad you raised the question about this, it is an interesting question. Does that cover it, or is there further question? Well, any of you be sure and ask questions that occur to you. Yes, Mr. Grauley? (stu) I'm not at all sure that we have any precise evidence, as to whether the discourse that began in chapter 28, as to whether that continues to the end of 35, where we have a new start in 36, where we have a historical section--as to whether that is a discourse that he started giving at this banquet and continued and was able to give completely. Or whether he started discourse then, and then, from time to time added to it, and eventually added to the end of it. Or whether he started a discourse then and gave part of it at the banquet and then when they rose up and wouldn't let him give any more, went home and wrote out the rest of it. Seems to me there are the three possibilities. But I have a rather definite feeling that there is a very great unity between chapter 28 and 35. I have the same feeling that I have about 7-12, I feel that 7-12 is one unified message, and that if ~~you~~ ^{he} added to it years later, that he at least thought of it as one continuous message. There is one continuous thought, all starting with this act of Ahaz, and showing its outreach and its eventual effect. And I have the same feeling here, and then another thing here that enters in that is interesting, is that 28 and 29, of course are very, very tightly tied together. It seems to me ~~of~~ 29 and 30 are two. The only thing against it is, as you say, it is so vivid that it makes you wonder whether the thing has actually come, and is not merely being looked forward to. But