

me as very strange that they don't immediately turn to Thessalonians when they comment on this. It makes me wonder. I mean, because a commentary from a Christian Biblical viewpoint should be comparing scripture with scripture. And as Augustine said, the new is in the old contained, the new is by the old explained. Well, you should know where passages belong together. I had an interesting experience, when I had been teaching for about seven years, the head of the department resigned and I had his courses to teach, my last year at Westminster. I had to teach his courses and at the same time, another department, Dr. Stonehouse, was giving a course in the book of Revelation. And I had the course in prophetic books, the first semester, which only ran one semester. It ran five hours a week through one semester. And I went in to evidences on the millennium, and so on, that fit, but of course it was an Old Testament course. Well, students told me how Dr. Stonehouse said, in his class in Revelation, that people try to say that the millennium in Rev. 20, the thousand-year period spoken of there, is related to the prophecies of a time of peace and joy and happiness in the Old Testament, but he said there is nothing to connect the two together whatever. You see, he is very definitely anti-millennium, so there is nothing to connect the two together, that is what he said in class. And I thought, well, now is there anything to connect the two together? Has the Lord given us any indication whether these passages like this that speak of a time of universal peace and safety and joy have any connection with the thousand years when Satan is bound and when , so he cannot deceive the nations any more in the New Testament. Well, seems to me for answer the answer is written in the Bible just as clear and plain as anything could be. You turn to Rev. 20 and look there at the description that is given of the millennium and you find that the millennium in Rev. 20 is immediately preceded by the picture of the Lord's coming, the last half of 19, and there can be no question that is the Lord. V. 11 I saw heaven opened , behold a white horse, he that sat upon it called Faithful and True, v. 13 he was clothed with vesture dipped in blood and his name is called the Word of God, v. 16 he has on his vesture and on his thigh a name written, King