

what it says. The multitude of your strangers, surely the strangers are the people who are making the ~~pe~~ siege, the people ~~wh~~o are attacking, and the multitude of the strangers, the attacking ones, and in fact it goes right on and calls them the terrible ones, that's not describing the people in the city that are in such anguish, but describing their enemies, they're going to be like chaff that passes away, in an instant suddenly, and so we have here an account of a catastrophe which comes to those who put Jerusalem into this terrible situation, ~~the~~ catastrophe comes when the multitude of the strangers are destroyed, and certainly that's exactly what happened, like the chaff that passes away in an instant suddenly, that is exactly what happened when Sennacherib woke up one morning and saw that his army recruited from many different nations, that he had conquered, thousands of them were dead there. Multitude of the nations that fight against Ariel, even all that fight against her~~h~~ and her munition, and distress her, shall be as the dream of a night vision. Shall be as when a hungry man dreams. ~~There~~ is Sennacherib having a dream, he is going to march up there and take Jerusalem, he wakes up and it's all a dream, he wakes and he hasn't got any army any more. So shall the multitude of all the nations^{be} that fight against Mt. Zion. You say it's only v.2 and 7. But in v.7 did ~~y~~ou find this being a prediction, Sennacherib's invasion, explicitly brought out in the comment~~ar~~ies, or did you find it disregarded in the commentaries, did you find something else pointed to, or did you find they said it's this and something, both? What do you ~~ave~~ ? Are they as explicit?

(12 1/2) It seems to fit~~so~~ exactly with that situation in the time of Isaiah, that it seems to me they ought to be explicit~~y~~ . Unless of course a man is writing a commentary without having opportunity to study the history much, but if he studies the book of Isaiah, how does he need to study much more, ~~there~~ it is, right here. Very good. You say compared to a dream, and then to a dreamer. See v.7, the multitude of all the nations ~~th~~at fight against Ariel, ~~the~~y distresser shall be as a dream of a night vision, that's the dream. There is the terrible calamity, this situation~~n~~, and then it's all gone.