

I think we to more good that way. But our present purpose is to find what the Scripture teaches, and my point is that here in 29, it fits into the situation which is very definitely the ^{same} situation of that of Isa. 7-12. It fits into the parallel. The emphasis here is on the people, there on the king, the parallel is exact, straight through. And the words of this passage, I don't find any word here that you have to say is an error, wrongly copied, anything, there isn't a word you have to throw away, you don't just take it ABC, apples, oranges, peanuts, everything in the most strict literal way, but that is true of the process as a whole, you have to interpret sentences in the light of context. But you have to try to fit it into a mould to get the meaning out of it, and you have to do much less fitting here than you do with a great many of what we consider very clear passages. It seems to me that this falls very, very naturally into this mould but I don't know of any other mould it falls into, unless you take it as just a series of isolated instances. I find in it a wonderful prediction of the turning to the Gentiles, which Paul definitely says was predicted in the Old Testament. So it is unfortunate when people, through an oversight, like, of that statement of Paul, make an extreme statement which is unwarranted. But I think that usually when they see that they're in error, they will select the truth. I don't see any point in trying to put people in a position where they will lose face (10 1/4) I don't see anything gained by that. If you can lead a person into acceptance of the truth, I mean when he is already substantially right, if you can lead--you may have points you're wrong--and why should ~~ye~~ he make a fool of you where you've misinterpreted, and you make a fool of him where he has misinterpreted. Let's each show the other where he is in error on some ^{lesser} point, and then we'll include both. (stu) ...contrast, deaf and blind, to the expressions in verses 10-12, which are criticizing them for not using the faculties they have. Here you're speaking of people who do not yet have the faculties, It is a miracle if the deaf hear the words of the book. It is a miracle if the eyes of the blind see. That is, a miracle of God's grace must be what is there