

No. 21 Cont'd

This is the circumstance ~~in~~ in which he has done no violence nor has ~~done~~/any ~~deceit~~/deceit in his mouth, but he is bruised on account of the violence and deceit of others, the sin that he takes on himself. So the last part of nine is a very logical introduction to ~~the~~ verse // ten, but does not have much connection with the first part of verse 9. And that*s ~~where~~/the division should be. Miss Chung? Yes, the fact that the word/rich is singular, with rich in his death, you see, bamotho , his tomb, bamotho with the rich could be taken as ~~the~~ singular with the rich man, it could be taken as ~~the~~/collective, with, just the rich in general. It means ~~the~~ type of ~~things~~ ^{bomb} the rich ~~would~~ had. With the rich in his death does not mean that he was buried in the same tomb in which some rich person was buried. ~~This~~/ Because this ~~was~~ a new tomb in which no one had yet been there, but it means the type of tomb that the rich ~~people~~ ^{person} would prepare for himself. So, I would be inclined to think that either singular or plural which carry that idea.)810) The plural is speaking of the rich men in general, or the singular used in a general sense. With rich, Yes, Mr. Gregory? There are many collective in Hebrew, many collective, many _____ collective (7.60) Now it might be that the investigation would throw ~~was~~/the ~~light~~ which can be used collectively. But here, you are not thinking ^{you see} a of/rich man. You are not thinking of an individual man. You are thinking of the nature of a rich man, the sort of thing a rich man ^{will} would/do. I don't know the collective is quite exact term for it. It doesn't mean that he is put in a grave in which there are a lot of rich men, or ~~the~~ ^a grave in which there is one rich man, or a grave ~~in~~ which associates him with rich men in general, but it's a grave of the type of _____ which a rich man would use. So, it's a sort of collective for rich man a _____ like this. Miss Chuhg, what else? Well, now, the Hebrew very, very literally is "and he gave" ^{He} @And he gave his grave// ^{And} (6.48) in his grav with wicked ones, wicked ones, and with rich, like a rich man in a general sense, with a rich man in the death or his tomb. Now it fits the parallel _____ better _____