

NWzz No. 14, Cont'd

destroyed, and led the people ^{off} /into captivity. ^{This} But ~~it~~ is written to Israel
(10.70)
and their particular ~~situation~~ in their own situation, and they have been
bemoaning their situation, and through the course of the last thirteen chapters
we have seen Israel in a terrible situation from which God is going to rescue.
Now everyting of humiliation, misery, and so forth practically has been
Israel's suffering which has been _____ (10.30) a great deal about

but some pretty strong statements. But now we are finding that the servant
is also to be humiliated, and the comparison is here God between him and
the humiliation that Israel is now suffering, and ^{an} ~~the~~ interesting thing is
that even commentators who don't catch the fact that the two pronoun/s bring
out the comparison, do mention the comparison in their comment. They will
either say ^{that} ~~this~~ The whole passage is about Israel, and it describes how
Israel is or they believe that it'ss Christ, and they will say this, here is
speaking of Christ ^{that} being like Israel was. So/it doesn't seem like a man.

~~XXXXXXXXXXXXXXXXXXXX~~ _____ (9.70) Yes? ja, ja, it would be,

well, ah, that's an interesting qudstion. Who are the many who are ~~found~~
astounded? It is not everybody that was astounded, because many people
had no sympathy with Israel, and many people were not aware of what happened
to Israel, but certainly there were many of the neighbours who ~~were in Israel~~
were in Igrael who did not suffer, who were shocked at the terrible fate of

of Israel. They~~s~~ were probably people amogg the ~~Assyrians~~ Assyrians, and Babylonians
who were shocked at ~~the~~ seeing these people being led in this suppression.

There would be ah and of course a great number of Isralites ~~were~~ themselves
would have been shocked at seeing the condition of their nations. /Of course,

as far/ as ~~the fighting is concerned~~ Christ is concerned, the same thing is
true. There are a great mass of people in the world who have never heard of
Him, who know nothing about what happened to Him. ^{But} There certainly are people

52:14