

No. 13, Cont'd

naturally you will not translate the Old Testament to fit/with the New. You will say, What on earth can Isaiah mean to say that a man will sprinkle the nations.

So It just doesn't make sense. How are you going to make sense out of it? That's very easy.

The word, sprinkle, is Hiphil. Hiphil ordinarily means causative. All right. Then

Well, if the idea of sprinkling is a causative, a causative of what? Now there is no word used in Qal. _____ (3.10) You don't have to have it. You

will are going to make it. Hiphil, causative ~~of sprinkling~~ a causative of something, if well, it is something, ~~causative of~~ sprinkling is a causative of something, causative isn't it water to jump

of something, jump, / causative of ~~jumping into water~~ // You cause the water to jump. ~~whatever~~ You cause the _____ to jump (2.85) whatever/sprinkle

to jump(?). So, then it must mean that it causes many nations to jump. Naturally that can be started. You see how you can logically get the idea of ~~sprinkling~~

1 Hebrew starting, even if there is no/evidence ~~in Hebrew~~ whatever. And so, you get the idea. All you have to is to get crosss(?) _____ (2.70) _____ 6

But that Hebrew word never means to surprise, it never means _____, and is used over 20 times with meaning of sprinkle, and not only that but it is regularly used about this _____ and it occurs in

description of purification of the objects in the temple by sprinkling water, or oil or blood/upon them. So, if you refer to a ceremony which is viewed to indicate

cleansing. And we just had in between _____ (2.00) unclean thing Be ye clean, and touch no

The servant of the Lord is exalted. The servant of the Lord is humiliated.

Why is he humiliated? What is the result of it. So shall he perform his cleansing work. So shall he carry out the redeeming work. So our whole

passage introduce him with / three main thoughts: / exaltation of the servant, the _____ carrying out of his work, the humiliation / of the servant,

the unexpected way in which he ~~is dealt with~~, something which no body ~~will~~ would deem of. It has to be a revelation of God. _____ (1.50)