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do. One is to trust in the name of the Lord and know that God's going to give you light. The other one, Mr. Abbott says, is to start your own fire. Behold, all ye that kindle a fire, that compass yourselves about with sparks. Now there are many situations in which ~~you~~^{to} start your own fire ~~that~~ is a wonderful thing. God wants his people to be active, he wants them to move forward. For the servant says, I was in the way and the Lord led me. He did not ~~get~~ sit ~~set~~ down and expected God to take him up by the ear and ~~take~~^{lead} him to the direction he wanted to go, He started out as the servant of the Lord, and the Lord led. God wants us to ~~be~~^y show initiative and energy ~~and~~ and enterprise in doing his work. But this isn't talking about ~~you~~ doing his work, ~~but~~ This is talking ~~about~~ about gaining an understanding of the dark situations ~~of~~ in which we are. ~~He~~ This is talking about finding true light. Where are you going to find it? Are you ~~trying~~^{going} to find it in trusting in God and looking for what he will send or are you going to find it in some other way. How are we going to work out our philosophy and our speculation, and ~~your~~ thinking that ~~it~~ shows us ~~an~~^{the} answer to ~~our~~^{the} problem? Or do we simply look to God for it, and study what he has to get. Well, he says, all that kindle a fire, that compass yourselves ~~with~~^{about} sparks: walk in the light of your ~~fire~~, and in the spraks that you have kindled. If you won't look for God's way for your truth, but ~~if~~ you think you can find the answer, well, go ahead, and follow the answer you ~~can~~ find. But where will it go? This ye shall have of my hand, you shall lie down in sorrow. You shall be your _____ of (7.10) getting light on ~~the~~^{the} situation is not going to result in any. That is God's answer. The human speculation, human thoughts, human schemes to interpret the universe, and find an answer, and we have human philosophy divided into two types: Those that get superficial answer, and say, Go this way and go that, go the other way. And you will find everything worked out, and the other ~~kind~~^{who} type, those ~~that~~ say that there is nothing we can do. It's all touched and _____ (6.60)