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\_\_\_\_\_ . We can learn a great deal about it. But we cannot do <sup>it</sup> ourselves. We certainly can't understand it ourselves. Well, this , then this passage from verse one here ~~says~~, through verse seven is a tremendous thing, because it individualizes the servant of the Lord to show them , and it also relates the servant of the Lord to sin. <sup>se</sup> The two things which ~~are~~ have not been developed are now suggested. Now, of course, it will be a lot more before we can expect it fully understood. But they are clearly suggested, and as we go on, they will be developed \_\_\_\_\_ Then immediately after this, it continues with a discussion of the accomplishment of the servant's work as to what he is going to do and how great and how world-wide it is, and so <sup>on</sup> ~~forth~~. Now, I didn't ask you to write <sup>out those</sup> papers for today, did I? It was for tomorrow? Tomorrow, wasn't it? Would you have them ready then by tomorrow? <sup>the assignment</sup> and bring them in? Yes, ... Who is speaking? Who is, who is speaking? Who is speaking? What is the general theme? What is he talking about? \_\_\_\_\_ Who is speaking? And what is he discussing? Yes, Yes, We were looking last time at the, still at the 49th chapter, and by the way I was going to collect your paper before the beginning of the hour today. So, maybe, hand them all over to Mr. Mackey, if you will please. But the, while he is doing that, we will continue with our discussion of this chapter in which we have started the statement of the servant of the Lord, ~~the statement~~ This is a statement as we see of the one who ~~is interested~~ <sup>is d/</sup> has been introduced before. He called Israel. He is Israel, but is he the whole of Israel? Well, we have found the definite answer to that question. Here , and <sup>for the</sup> here ~~for the~~ first time we have had definite <sup>ly</sup> brought in connection with the problem of sin, and also here for the first time we have had definitely brought in connection with a work for Israel as well as a work for those outside. Do you have any question? Oh, I see. \* ~~TI~~ \* Oh, I see, that's, Ahm, ....

Now the continuation here we found that the servant is distinguished from Israel

~~although he is~~