

- E. The Second Missionary Journey, Acts 15:36-18:22.
1. Separation of Paul and Barnabas, 15:36-39.
 2. Revisitation of Churches formerly established, 15:40-16:5.
 3. Paul supernaturally directed to work in Macedonia, 16:6-10.
 4. The mission of Paul in Philippi, 16:11-40.
 - a. From Troas to Philippi, vv. 11-12.
 - b. The conversion of Lydia, vv. 13-15.
Paul's first convert in Europe.
 - c. The healing of the girl possessed of an evil spirit of divination, vv. 16-18.
 - d. Paul and Silas scourged and imprisoned, vv. 19-24.
 - e. The conversion of the Philippian jailer, vv. 25-34.
 - f. Release and departure of Paul and Silas from Philippi, vv. 35-40.
 5. The mission of Paul in Thessalonica, 17:1-9.
 6. The ministry of Paul in Berea, 17:10-15.
 7. Paul at Athens, 17:16-34.
 8. The ministry of Paul in Corinth, 18:1-17.
 9. The return to Antioch from Corinth, by way of Ephesus and Jerusalem, 18:18-22.
- F. Special Points of Interest in Acts 15:36-18:22.
1. How Paul was guided.
Note Acts 15:6-7
 2. The vision of "a man of Macedonia."
Note Acts 16:9.
 3. A spirit of divination cast out of a damsel by Paul in Philippi, Acts 16:16-18.
cf. Luke 4:41.
 4. Paul's address at Athens, Acts 17:22-31.
cf. Acts 14:15-17.
Note the main things stressed in this address.
Note how Paul introduces his subject.
- G. The So-called Third Missionary Journey, Acts 18:23-21:16.
1. Paul's trip through the region of Galatian and Phrygia, 18:23.
 2. The work of Apollos in Ephesus and Corinth, 18:24-28.
 3. The ministry of Paul in Ephesus, 19:1-41.
 4. Paul's journey through Macedonia and Greece, 20:1-6.
 5. Paul at Troas, 20:7-12.
 6. Paul at Miletus, 20:13-38.
 7. Paul's journey to Jerusalem, 21:1-16.
- H. Special Points of Interest in Acts 18:23-21:16.
1. Special miracles wrought by Paul at Ephesus, 19:11-12.
 2. The raising of Eutychus to life by Paul at Troas, 20:9-12.
 3. Paul's address to the Ephesian elders at Miletus, 20:18-35.
 4. The variant reading in Acts 20:28.
Discussed in Benjamin B. Warfield: *An Introduction to the Textual Criticism of the New Testament*, pp. 184-187.