

individual, but is it, that is the question. The question is how to select them and how to get rid of them, if they prove to be the ~~wrong~~ wrong one. I think the thing that we want to distinguish between two factors, we want to distinguish between what is the principle that is right, and we must see. And what are the means which we should use. And where the means are not ordained of God. We must seek to determine what are the best ways. I think that it can be said that the best govt. is the best by all ~~the~~ means, is a dictatorship. There is no question of it. Provided that you have a perfect man for dictator. It is the best govt. by far. But I don't think that much of an ~~an~~ argument can be ~~made~~ made for a govt., an absolute monarchy, if you have the kind of monarchs that we have had in the world in most countries.

I was just thinking the other day, of course England has never been an absolute monarchy, but if you go through~~the~~ the history of England, it is remarkable how few kings you can ~~find~~ find who have any especial ability or any special leadership. It is remarkable, England has had many good men, but there are hardly any of them who are among the kings of England. The hereditary system is not a system which is adaptable to discovering the best men. Now is the democracy a better system to discover the best men. ~~I think~~ I think arguments can be made pro and con. (end of record)

Record ~~is~~ 16

You are not sure that you will get something better, but at least you are not tied to some man. You have a chance of a change. Well, our time has gone a little faster than I thought it would, and we will continue then next week. (break in record)

Thus ~~we~~ far we have noticed, I, a little about what govt. is in general. And we have seen that unfortunately the word is generally used without much understanding of what it means. There are two very distinct ~~meanings~~ ^{senses,} the protection of individuals in the free exercise of their ~~God-given~~ God-given liberties from interference from the wickedness of others. And if you enlarge that to say the ~~wickedness~~ wickedness or thoughtlessness of others, you include the first two phases of it. And then the other meaning of the word is direction. Telling