

sense. By what media does God come w/i our cognitive apprehension? By what means is our cognitive consciousness engaged with God.

b. The obj. known, when we speak of God, we mean the one living & true God. The name God is not simply a symbol designating any & every idea which may be denoted by that name, but of the God of Christian rev. We are not now discussing the origin of the ~~notion~~<sup>notion</sup> of deity, which occurs in a great variety of forms.

① Our kn. of the one true God is derived from redemptive special rev. In our situation our kn. of God is derived from Holy Writ as the only repository of the redempt. spec. rev. But this is not the only source, He confronts us in other realms.

② Ourselves. All being is the handiwork of God & therefore bears the imprint of His glory. We are, however, self-consc., intel, sensible creatures made in the image of God & therefore of all beings bearing most emanantly the imprint of His character & glory. Conseq. our own being is a rev. to us of God's being & glory. As beings endowed with cognitive self-consciousness, we are inescapably confronted with the rev. of God in our own being. Conseq. rev. is as close to us as our own being. We are thus bound to conclude that our own being is a source of kn. of God for us.

a. How does this confrontation reflect itself in our consciousness? It is one thing to say there is rev., it is another to say there is rev., it is another to determine in what way this is reflected in our cognitive awareness.

- i. Notitia Dei inlita. The kn. of God w/i.
- ii. sensus deitatus or divinatatus.
- iii. The sense of deity or divinity.

Is there this inlita kn. of God implanted in our nature & hearts? Inchoate & germinal at first, but coming to expression in articulate well defined ideas as we grow in conscious intelligence? Does this develop