

- 67/6 Against the charge of recency, Ryrie quotes Calvin's defense of the doctrine of the Reformers: "First, by calling it 'new' they do great wrong to God, whose Sacred Word does not deserve to be accused of novelty. . . . That it has lain long unknown and buried is the fault of man's impiety. Now when it is restored to us by God's goodness, its claim to antiquity ought to be admitted at least by right of recovery." (Inst. of the Christian Religion, "Prefatory Address to King Francis," p.3)
- 78 Dispensationalism charged with divisiveness
80 Separatism not to be equated with schism
ACCC and its worldwide affiliates are almost entirely non-dispensational in theology
- 81/3 The only separatist group officially making dispensationalism a part of its doctrinal basis is the IFCA
- 84 Chart of representative dispensational schemes . . .
- 98/4ff Some compare dispensationalism to higher criticism in that it so compartmentalizes the Bible that its unity is destroyed.
- 99/5 Dispensationalists have had much to say about the unity of the Bible and there is no excuse for nondispensationalists recognizing only one side of what dispensationalists say . . .
- 100/5 Unity and distinction not necessarily contradictory concepts.
"Unity of a touchdown by a football team is not destroyed by the making of several separate and distinguishable first downs by different methods during the connected march toward the goal line."
- 101/1 Unity of Trinity, yet distinction in the three Persons comprising the Godhead.
- 102/4 The dispensationalists sees a braoder purpose in God's program for the world than salvation, and that purpose is His own glory.. . . Salvation is part of God's program, but it cannot be equated with the entire purpose itself.
- 102/8 Walvoord charges covenant theologicans with the reductive error(in logic)--the use of one aspect of the whole as the determining element.
- 102/10 The unifying element of covenant theology is soteriological; the unifying principle of dispensationalism is doxological, or the glory of God . . .
- 103 God has other purposes in this world besides the redemption of mankind, though with our man-centered perspeçive we are prone to forget that fact.
- 104/1 Covenant theology too says that the glory of God is the chief purpose of God, but it makes the means of manifesting the glory of God the plan of redemption.
- 112/5 Unguarded statements by dispensationalists matched by similar unguarded statements by non-dispensationalists re salvation under to Mosaic law