

If the one who is saved will perform works of righteousness, if he does not ~~perform~~ perform the works of righteousness, it is a pretty good evidence that ~~he is not saved~~ He never has been saved. He goes on from glory to glory and he seeks to obey the Lord in all things. As he does this, you may say that his salvation is being worked out. As Paul says, we will be saved eventually, through the marvellous interposition of Christ. Justification only by faith would be a more correct phrase than salvation by faith only; yet, since the term salvation is often used for this vital entrance to salvation which can come through faith alone and through no other way, the phrase is not an incorrect one.

The greatest means that our Lord ~~has~~ has for our growth in grace and our progress in Christian life is through reading and study of the Word and our prayer and communion with Him as He drives home His word into our minds and hearts. The sacraments give us a vivid presentation of certain vital facts of the Word and salvation and thus are effectual means of salvation. However, the sacraments intself could bring nothing good to anyone who had not first entered the kingdom through faith alone and become a child of God through simple faith in the Lord Jesus Christ.

I hope that this explanation would <sup>be of some</sup> help <sup>how</sup> to you in seeing the answers to questions 90 and 91 do not in any way contradict our great presyyerian doctrine of justification by faith alone. If you should have any further question on which I could be of help to you, please do not hesitate to write.

Sincerely yours in Christ,