

and I think that the people who gave a false impression this way as to how David and Solomon were saved, did our country a great service in laying stress upon the way we are saved today. And I think that their misunderstanding of how David and Solomon were saved can be easily forgiven when you read many of the words of Paul which read carelessly or hastily or without careful study would certainly sound as if the Jews were saved that way and we are saved this way. But if you read Paul carefully you find that's not what he means at all. What he means is the rabbis are trying to be saved this way but that is not the way in which they can be saved. Hebrews says "The blood of bulls and goats cannot relieve from sin, cannot atone for sin. And the New Testament teaching is not that anyone in the Old Testament times was ever saved by keeping the law. And I have never in my life met a person who believed that people in the Old Testament times were saved by ~~AS~~ keeping the law. And the strange thing is that these who wax so very, very eloquent in their denunciation of dispensationalists for believing that people in Old Testament times were ~~XXXX~~ saved by keeping the law and for putting down the Old Testament to a level it doesn't belong, shouldn't have for thinking it presents a false way of salvation - that those who so strongly criticize, so-called dispensationalists for that, criticize them almost as strongly for an expensive and exaggerated system of typology which finds types of Christ at every turn in the Old Testament and which also may be an exaggerated error but which certainly is the exact opposite error from the other. Because it is constantly finding in every thing anybody does in the Old Testament a pre-figuration of Christ. And the Old Testament is full of pre-figurations of Christ. And it's a lot more important to find the ones that are there and make a mistake by finding a few that aren't there, than it is to miss the ones that are there because you're afraid you'll find some that aren't there at all. And so I think that it is foolish and dangerous for anyone to seek to obtain eternal life merely by his own efforts to keep the law and I think it was equally so in the days of David and Solomon - just as much so as it is today. And I don't think that that's what the difference between dispensationalism means and I don't think that Dr. Scofield or any other real leader has really thought that but I do think that there are many people - in fact I would say everybody regardless of his views, has occasionally made unfortunate statements. And everybody regardless of view has fallen into errors. And in the Scofield Bible you'll find the clearest statements that nobody ever has been or