

of the Revised Scofield Bible. So I was tremendously interested in seeing what Boettner has to say about ~~the~~ the whole matter that he discusses. But that's all he says about me and that leads this man to say this. And you notice what his question is - "If Dr. MacRae and Faith are dispensational in their thinking. Is it dispensational? Well now that word "dispensational" is a word I personally wish we could get rid of altogether because I find that there are many, many people who think that you're a wonderful person if you're a dispensationalist and you're no good if you're not. And I find many other people who feel that the most terrible thing that could happen would be for you to be a dispensationalist. And I don't know of any one definition that any five of these people agree on on either side as to what a dispensationalist is. And I find that Charles Hodge has a chapter on "The Dispensations". I find that most of our reformed writers have chapters on dispensations. It's a good, established, sound theological word that has been used for many centuries and why should people be divided into those who are dispensationalists and those who are not because certainly we all believe in dispensation. If a person doesn't believe in dispensation then surely every command given to the Israelites must apply to us today and we ought to be doing everything exactly as the Israelites did. We have to be dispensationalists - every Christian has to be a dispensationalist. But if by a dispensationalist you mean that you believe that people in the time of Moses were saved by keeping the law and today they are saved through faith in Christ, why that is a belief which has absolutely no support in the Scripture, I would say. But I would say that as far as that being a most terrible thing in the world to believe, I would say that the vital thing isn't how was Joshua saved and how was David saved - the vital thing is how am I going to be saved? And if a person believes that the way to be saved today is through faith in Christ and that you cannot be saved by keeping the law today, and is preaching that and pushing that, if his ideas regarding how David and Solomon were saved or could be saved are hopelessly such views, I think he's far better off than somebody who would have absolutely correct orthodox views as to how David and Solomon

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