

rather closely in their interpretation of such matters. This conference, however, included Christians holding widely varying views of eschatology. Yet there was little discussion of these differences. The emphasis was largely on matters on which most of the speakers would hold rather similar views.

Except for one address in which Professor R. J. Zwi Werblowsky of the Hebrew University of Jerusalem gives an interesting discussion of the Israeli view of prophecy, all the messages in the book are by speakers who profess to believe in such fundamental doctrines as the inerrancy of scripture and the deity of Christ.

Approximately half the messages in the book deal with subjects that are not usually thought of as specifically related to a prophecy conference. Thus A. Skevington Wood gives a detailed discussion of Ephesians 1:3-14, stressing the urgency of the missionary situation and explaining God's plan for man's redemption as fulfilled in Christ. Merrill C. Tenney discusses the resurrection of Christ. Fouad Sakhini and Mrs. John Van Der Hoeven discuss the relation of Christianity to Islam and the consideration that the Arabs should receive. Alexander Wachtel discusses the question why God is bringing Jews back to Israel and relates it to His desire to bring them to Himself. Under the