

They go on and draw all kinds of conclusions from it. You can't see how they come from these six words. Well they are not meant to. The NT is not usually ~~quoted~~ quoting words that prove the argument. They are referring to a passage that describes it. The words they quote are a reference to a context and you study <sup>it</sup> in the OT context and you find that that is what is there given. And the particular words may be words that present the thought of the passage in brief form but they may not. They may just be a reference to the particular context. And I think that solves a great many of the problems we have in NT quotations from the OT when we realize that fact. It's referring to the context and where the NT states this is proof, as Paul says God says this showing the turning to the Gentiles <sup>going</sup> -- Well it may be in those particular words. It may not. But it's ~~seeming~~ to be in the context, it's in the passage. And the Lord doesn't want us to take two or three words out of Scripture and get his truth that way. Two or three words, two or three verses may summarize a teaching excellently in some cases, in other cases they don't. But it's the whole context, it's the Word of God as a whole. And when you take and see how the different parts fit together you find in these passages 7 to 12 and in 28 - 35 many wonderful truths and wonderful statements far beyond anything we've had time to look at today, but they are understandable as we see them in the light of these basic principles which I have pointed out to you.