

Isa. 30:6 Turn ye unto him from whom the children of Israel have deeply revolted Vs. 7 vs. 8 shall devour him." In other words it is no human force that is going to bring the defeat of the Assyrians. It is God who is going to do it in the tremendous sudden unexpected way. Vs. 8 Vs. 9 . . . and his furnace in Jeruslam.

And here we have just a brief reference again to Immanuel in Ch. 32. Vs. 1, The King shall reign in righteousness and princes shall rule in judgment . . . Vs. 2 as rivers of waters in a dry place." Here we have the Lord . . . Immanuel is going to reign in righteousness. There are going to be princes who will reign in judgment. Those who truly love the Lord will reign with him in the millennium. But before the millennium this man is going to be the hiding place from the wind. He who will eventually reign in power is preceding that time the one who can be our protections from the wind, our covert from the tempest, as rivers of water in a dry places, as the shadow of a great rock in a weary land.

And so in this ch. we have some ref. looking forward to the millennium, and some referring to the time before that when we can trust in the Lord and find our peace in Him. And vs. 20 shows what our primary purpose ~~while~~ should be during this period. "Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass." During this period we are to get out the Word of God in every way we can. That is our primary function as we serve him while we wait for His coming.

There are many details in ch. 33 that would take more time than we have today to look into, fitting with this same historical background. You notice for instance in vs. 19 the eventual deliverance from the Assyrians. Vs. 19(read). Some one might have questioned back there where I interpreted that He was going to speak to them through these people with another tongue, a stammering tongue, whether that meant the coming of the Assyrians. Here it is tied together and made very clear. Vs. 19(~~read~~ read). It does not mean the Assyrians stammered at all, but that it it sounds like it to these people that don't understand what these people are saying. Vs. 20(read) . . . ~~quite~~ quiet habitation. What this eventually is the condition that the Lord will establish.