

Survey of Isa. 7-12, 28-35

June 15, 1972

Then at the end of vs. 7 is where there should have been a ch. division. It is unfortunate there isn't one there. I guess the Archbishop thought ~~the~~ vs. 1-7 was too small to make a ~~change~~ chapter, but as you notice chapter 9 runs right on from ch. 8. There is no sharp division. Ch. 9:1 is a little hard ~~to~~ to translated. The AV translates it one way; the ASV trans. it quite a diff. way. Whether you take vs. 1 as going with vs. 2 immediately after, it actually is a transition between the two. It ties them together. God's answer to the terrible misery and sin that the sin of the people brings, His answer is the coming of His Son Immanuel. And then you have ~~your~~ your new section starting here at ch. 9:8 which runs to ch. 9 10:4 and there again ~~is~~ is where a chapter division should be. Because 10:5 on is one continuous section, but the first 4 vs. of ch. 10 just like the last part of ~~chapter~~ chapter 9 -- you have several verses and then you have the words, For all this his anger is not turned away but his hand is stretched out still. In vs. 12 you have it. Again in vs. 17. Again in vs. 21, and again in 10:4. So you have here 4 stanzas of one poem of which the Archbishop put three in one chapter and ~~four~~ the fourth one in the next chapter. Which is such an obvious mistake that it seems the horse just must have been in very rough country when he made this particular division.

That section is showing the evil of the people as they turn away from God and the results that are going to come. It's well worth studying, but there are other things we want to call attention to.

So we start with 10:5, and back in 1942 I had a class in Prophecy in which I dealt with chapter 9, with this wonderful material about the coming of Christ, and a day or two later I was going to deal with ch. 11 about the wonderful material about the coming of Christ, and I felt that ch. 10 was sort of a dry interlude in between the two, and just at that time we had a visitor from Wheaton College. A friend of Dr. Buswells came to visit me and dropped in on my class. And I thought what a shame she didn't come a couple days ago and hear vs. 9, or now and hear ~~xxxxix~~ ch. 11. But I went into 10 and showed God's dealing with the Assyria whom He called the rod of