

Christians believe that it is easy to see over and over in history how God has punished sin and how He has rewarded those who have followed His moral commandments, and ~~wzz~~ those who have been true to Him. It has been fulfilled, and verified in history over and over. We will find its greatest fulfillment in a historical event which will be God's day, the time when Christ will return to ~~the~~ <sup>this</sup> earth, and put an end to all that is ~~quzzzz~~ wicked and set up His glorious ~~kingdom~~ kingdom of universal happiness and joy, A situation of this nature ~~the kingdom which~~ cannot possibly exist as long as sin remains in the hearts of men.

A very excellent statement is found near the bottom of the page where it says, "History seems to be the only <sup>ir</sup> rational subject that modern rationalists revere. Man who has deified everything else, now deifies his own history, and wants a theory about it which can be believed. The Bible contains the theory of history, the oldest, the most durable of them all. But the saints of the Bible is not in history, it is in history of God." This is an excellent paragraph. People will read and ponder over this paragraph. This may ~~as~~ well be used of the Spirit of God who affects their lives and attitudes, for good.

Immediately after the introduction, ~~which contains~~ the issue contains a mass <sup>the</sup> of biblical world with a time scale underneath. This is very helpful to ~~the~~ <sup>the</sup> general show the ~~real~~ relations of different ancient kingdoms to events in the Bible. The only ~~xxx~~ place where a question might be raised about it is as to its putting the Exodus between 1300 and 1200 B.C. However, this is a point ~~where~~ on which the Bible does ~~not~~ not speak. We do not know when the Exodus occurred. In connection with ~~this~~ the history of the Exodus the name Ramses is used in Exodus. This is a name which did not come into use in Egypt, until <sup>about</sup> 1300 B.C.