

Some Israelites have tried to interpret it this way. Many, however, ^{have} recognized ~~that it does not~~, the expression does not fit a nation, but an individual.

And the expression here is a great individual ~~is coming~~ to come. Some Israelites still look for the coming of such one. Many have ~~Other Israelites~~ found in Jesus Christ, ~~The answer to the predictions of the Old Testament, and realize that He fulfilled the promise of the suffering servant.~~

It must be pointed out that the paragraph that begins on the third line on the fourth column is a very excellent paragraph indeed, showing the great superiority of the God of ~~the~~ Bible over all imaginary deities and history and the great superiority of the Bible as the true history over other books. The statement is worth noting, "They enabled the Jews to be the first completely candid historians ^s to omit no ^{want} on the portrait of their national hero David." The objectivity of the Bible is unparalleled. All other books express prejudices. This book which shows how God raised up the Israelites as His instrument passes judgment ~~on~~ upon their sin and tells them the absolutely objectively of ~~good~~ good points and bad points of the people. There is nothing like this in literature. This is a wonderful paragraph. This paragraph of the Introduction. What a shame that ~~this~~ a book that contains such a wonderful paragraph as should ~~this~~ also contain such denials of ~~the~~ the Divine truth as we have already quoted them and pointed out, and as we will continue to point out.

In the following paragraph, however, the expression . . . out into human imagination. It starts in with pointing out how God controls history, and his history is a moral order, but it ends with a sentence that denies the whole thing. "The paradox is that this pattern will not be fulfilled ~~nor~~ ~~will~~ ~~it~~ in ~~be~~ verified ~~by~~ history, but only in the super ^{na} ~~historical~~ event - called God's days in the end of time.