

upon another vital phase of this matter which is also contained in this world. Sometimes we have an idea that the revelation, you 've got it, that's it. That's all there is to it and that is not the case at all. This is God's revelation. It is absolutely true and dependable. It is our source of knowledge in our religious matters and yet every bit of (12) accument every bit of scientific method. Every bit of careful study. everybit of gathering facts, making hypothesis ~~every-thing-~~ testing them by further facts, seeing that they are correct, that you can use in any field of science you can use in theology. And you must use in Theology the only things is your revelation is your basic portion of your material. The Bible is a book which ~~isn't-t/~~ ^{is given in} words and human words are of very unsatisfactory ~~///~~ instruments. But God has stooped to human beings in giving us the Bible in words. They are words which are free from error but they are still words and they are words which can be very easily mis-intrepreted. We think of a word as a point. A day, this idea, well it (13) in no language is a word a point. A word is an area and the areas of two words overlap. And the areas of words in different language never exactly correspond. To know ~~✓~~ exactly what this Bible means means to study these words and these usages and see exactly what they mean. We need to ~~styd~~ study them in the ~~///~~ light of context. Jesus said, ~~///~~ Oh fools kand slow of heart to believe all that the prohets have spoken. It wasn't obvious in the scripture. It is nowhere said in the Old Testament, Jesus Christ will die on Calvary's cross. It is (End of Side 3)