

## LECTURE TWO, Side One

I would like to read from the book of John the fifth chapter. From verse 39 to the end of the chapter. I am glad to see that many of you are following in your Bibles. In the remaining ~~of the~~ Lectures of the week there ~~will~~ be a number of times when it will be very helpful if you can note, you can look in your Bible to the passage to which I refer. I am glad that you are able to do so. John 5:39 follows: "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me". You notice the scientific approach here. Here is a fact. The Jews have the Scriptures. They are in their hands and they believe them to be true and the Lord Jesus Christ says you will find that these books testify of me. "And <sup>ye</sup> you will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of God in you. I am come in my Father's name, and ye receive me not; if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that ~~cometh~~ cometh from God only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" Yesterday we spoke about the scientific approach to the Old Testament. It is my contention that in every phrase of life it is extremely vital that we seek to follow the ~~scantific~~ scientific approach. In other words that we see what the facts are then we determine ~~wh/~~ exactly what these facts are and then let you we try to see just what do these facts mean. Compare facts with facts. Bring them together. See ~~what these facts mean~~ /~~0~~/ in what direction they point. See what conclusion you naturally draw from it. In dealing with facts with matters within our reach we get our facts from observation. Open ~~commundation~~ communication from other personalities. In dealing with eternal facts which we cannot possibly ~~reach~~ reach we get our facts from that which God has