

- E/J N 30.8 Naphtali - "fight" or "struggle". With great wrestlings I have wrestled with my sister and have prevailed.
- J N 30.11 Gad - a troop cometh and she called his name God
- J N 30.13 Asher - Happy am I for the daughters will call me blessed
- E N 30.18 Issachar - God hath given me my hire
- E-J N 30.20 Zebulun - now will my husband dwell with me
- J N 30.24 Joseph - The Lord shall add to me another son
- E/J G 31.47, 48 Jegar-sahadutha This heap is a witness
J/E 48 Galeed
- J/E G 31.49 Mizpah - watchtower. The Lord watch between me and thee when we are absent one from another.
- E/J G 32.2 Mahanaim - two hosts. "This is God's host" *Parallels - Arives, Gen, p. 292*
- J N 32.28 No more Jacob but Israel for as a prince thou hast power with God and with men
- J/E G 32.30 Peniel - for I have seen God face to face
- E G 35.8 Allon-bachuth - Deborah . . . was buried beneath Bethel under an oak, and the name of the oak was called
- E/J 35.18 Ben-oni son of sorrow
Benjamin my right hand
- E/J N 41.45 Zaphnath-Paneah - Heb. -the one who furnishes the sustenance of the land;
Coptic - revealed of secrets
- E N 41.51 Manasseh - causing to forget. God hath made me to forget
- E N 41.52 Ephraim - "doubly fruitful" - God hath caused me to be fruitful
- J G 50.11 Abel-mizraim - ~~marking~~ mourning of Egypt, or funeral frm Egypt
(because chief men from Egypt took part in funeral ceremony)

14 Geographical places
26 (+?) Persons