

of Milo's named Glenn Moore ~~xxx~~ to be Presbyterian worker among

~~Clement xiii~~  
1730-40  
director of student work for  
the presbytery. Glenn came to the campus and Milo received him as an old college  
friend and introduced him to some of the students. <sup>Benedict xiv</sup> Glenn proceeded to try to  
start a work among the students. After a few months Glenn was having one class  
a weel while Milo still had about <sup>Clement xii</sup> twenty classed. This continued about a year,  
then Milo was summoned before the prebytery, informed that he was interfering  
with the official <sup>Clement xiv</sup> presbyterian work among students, and ordered to desist from  
all work among students. Of course it was actually an ~~h~~ absurd demand, and  
Milo of course refused to accede to it. The next year Milo was declared to be  
in rebellion against the presbytery and was dropped from the presbytery ~~xxx~~ for  
having interfered with the student owrk of the presbytery. Thus Milo was  
out of the church, not by his having left it, although I suppose he could have  
sta-ed in if he had submitted and given up his student work entirely. This was  
before any of us in the East here our friends in the East here had left the  
church. When Dr. Machen heard about Milo's having left the church he declared/  
that hsi action was premature, that the church had not yet reached the point  
where one should leave it, but rather one should stay in and fight for the truth.

Then Dr. Machen organized the ~~IND~~ It was either then or shortly before that  
Dr. Machen organized the Ind° B° for P° F° M°. A few months after it was organized  
procedure was brought in the General Assembly against it on the ground that it was  
interfering with the establish~~ed~~ work foreign missionary work of the denom~~ination~~.  
Eventually action was taken against the member of the INd° Bd° and they ~~were~~  
were dropped from the church. Then Dr. Machen declared that the action had made  
the church apostate, and that eherefore anyone who stayed in the church was sinning.  
At one moment anyone who left ~~the~~ it was making a mistake; they should stay /in  
and try to get control of it for the truth. The next minute the church was  
apostate and every Chn° should leave it. Here Francis Schaeffer has written