

Christian church - Begins the public outreach of the Christian church at Pentecost ~~á~~ with the declaration that this is what David predicted. Was Peter building it on truth, or what this a fraud, an utter misunderstanding on the part of Peter? We turn back to Ps. 16 and we find that the R.S.V. has no footnote whatever there. However, it does not translate it "suffer thy godly one to see corruption" but translates "~~l/vlll~~ thou wilt not suffer thy godly one to see the Pit". The word pit here beginning with a capital "P". Is there any way in which the statement, "Thou wilt not suffer thy godly one to see the pit" could have been ~~translated~~ rendered by Peter as to see corruption and to contribute it to the resurrection ~~of~~ Christ? Surely not! If by the pit we simply mean a grave, surely Jesus saw the grave. So it would be absurd to say this was a prediction of His resurrection. On the other hand this, of course, is not what the translators mean by it for they have capitalized the letter "P" in pit. We have no teaching in the Old Testament or the New Testament that there is such a thing as a pit with a capital "P", as a technical term for some special place. However, we find, in some commentaries that according to ~~á~~ certain liberal writers there was an ancient idea that the Pit represented the very lowest mark of the abode of the dead, ~~the~~ that part which was reserved for the most wicked people. Now, certainly David never saw such a part of hell as that and it would be absurd to say that Christ ever say that, whether He was ^{raised} ~~raised~~ from the dead or not. Consequently, the way the RSV translates this Peter was utterly in error and Christianity is entirely founded upon a fraud. This translation then, either is what the Hebrew word necessarily means and Christianity is a fraud, or there's an anti-Christian theology which has caused the translation.