

and from different alleged sources like this... One man went even so far as to ... tamper with fairly contemporary material. ~~X~~ The great German poet, Goethe, had written a poem Fause on which he spent great part of his life toward the end of his life, published this great poem, but we know that Goethe has owrked on it often on and on throughout his life. A German critic, ~~Schiller~~ Scherer wrote a book which he called "Goethe Studies." In this book ~~w~~ he went through Faust, trying to show which section represented the enthusiasm and exuberance of Goethe's youth, which ~~f~~ of them represented the tiredness and disappointment^{edness} of his old age. One section which ~~he~~ particularly represented the tiredness~~s~~ and disappoint~~ed~~ness of Goethe. On e section which he particularly divided this way was Prolog~~te~~ of Faust. Then someone happened to ~~tear-~~ be tearing down a building ~~hw~~ where Goethe had lived as a yong man. There in ~~X~~ the ~~att-~~^{attic} addict they came across a paper which was the original copy of that Goethe had made of the prologue when he was a young man. It showed ~~over~~ that Goethe had worked ~~on~~ many parts of the book from time to time during his ~~youth-~~ ^{was} life. The prologue that he had written~~as~~ a ~~houm~~ young man almost exactly~~-as~~ it finally appeared. The discover~~ery~~^{er} of this was one of the various things that gave ~~death-blow~~^{the} to this method of investigation. If ~~the-~~ a new document is discovered today, in Egypt ~~a~~ or in ~~X~~ ancient Babylon~~ia~~ no one thinks that we can divide it up the sources according to the languages used in ~~direrent-~~ different sections of it, and according to different terms, and characteristics, This method of approach is simply not used any more with anything new. It is only in the Bible that this method is still preserved, and there ~~X~~ it has been due to its being combined with an attempt to ~~exlain~~ the origin of the Judaism and Christianity on purely naturalistic-lines. Actually the alleged arguments for it failed to ~~stand~~ stand up when given a careful examination. Here examined by Smith ... some other specific statements about these documents. It is interesting to note that in trying to show that the name Elohim and Yawsh are each used alone in large sections of the book. Smith says, In another s ection, ~~each-used~~ he says, on page 29, toward the