

doesn't

say . It would be perfectly silly to try to bring up proof ~~of~~ from the scripture. *How fall was Jesus, the Bible doesn't say anything*

And there are a thousand things that the Bible doesn't say *2* We are too ready *about it,* to decide something that has got to be taught ~~x~~ in scripture one way or ~~xxx~~ another, and then we go and we see the ~~pre~~ preponderance is slightly this way and therefore it's this way. But I think that we should say , what is in this verse, what does it say , and I say I found this in the verse. This I think is there. This I'm not sure of. And then the answer to ^{a lot} ~~one~~ of these problems may come in another passage , entirely unrelated . And I realize that this is the problem. I don't know the answer , maybe the Lord will never give you the answer. Maybe some ^{other} of these passages will just show it to you. But to *1* keep ~~x~~ from ~~f~~ reading into the scripture what is not there , I *think it's tremendous here* have to . I haven't done a great deal of study, but the amount ~~of~~ I've looked at is (you mean both sides) No, I mean the side of predestination. Most of the Christian leaders that I know have been very convinced that it is clearly taught in scripture . Well, I've looked at a certain number of passages that seem to ^{very definitely} fit with it. *2* When It comes to the other side, the whole tenor of scripture seems also to clearly teach that they found it not because they didn't seek it the right way ~~xxx~~ by faith. They sought it by works . This man, Judas, goes to perdition because he followed his own sinful lusts. In case after case, it is assumed ^{right} ~~right~~ through that man is responsible and is punished fro what he does and he can't put the blame on anybody else. I am thoroughly convinced that that is taught in scripture. The other, I have seen enough evidence to seem to me to point strongly in that direction, but it hasn't bothered ~~me~~ particularly , ~~is~~ and most of the good Christian leaders I know ^{are thoroughly convinced of it & have} ~~have always~~ and not found ^{it} a problem. And I have been ~~xxx~~ more concerned with the problem of how to carry on the Lord's work, than trying to solve this which I feel is probably one of the things that when we have the data, it will be perfectly clear ~~xxxx~~. But I doubt in this life that we will have all the data. That I doubt very much. And I always like what