

a beautiful place was prepared for him to live. It is only sensible to think that the preparation of the garden occurred before the ~~man~~ creation of the man. No matter how primitive one might think of the author of this chapter as having been, ^{anyway} This certainly would ~~any way~~ have been what he meant by the statement. So that, this does not tell us the story of ~~vegetation~~ ~~the~~ creation of vegetation, but simply the planting of ~~plants~~ a garden. But it clearly means that the garden was planted long before God created man.

~~Now~~ Then we go on to the next alleged elements of the creation in this chapter. We read in verse 18 that the Lord said that it is not good that man should be ~~alone~~. I will make a help mate for him, and out of the ground the Lord God formed every beast of the field, and every fowl of the air and brought them to Adam to see what he would call them. ^{What} Whatever Adam called every ~~the~~ living creature that was the name thereof. ^{Do} Do you think that the author of this meant that after God made man and grew the trees to make a nice place for him to live, ~~he~~ he then said, Now the man ought ~~to~~ to have a ~~companion~~ companion. Let us make one. So, he made a humming bird and he brought the humming bird to ~~the~~ Adam, but he saw the ~~the~~ humming bird would not make a satisfactory companion. So, then God made a tiger and brought it to him, and he ~~was~~ saw that tiger would not make a satisfactory companion. Then he made an ostrich and so on, making ~~one~~ one animal after another, and no one was a satisfaction companion for Adam, ^{but all} ~~All~~ had now been created, coming to ~~in~~ existence. Certainly this is not what the writer means at all. The bringing of the animals before Adam was not to enable God to see if one ~~would~~ would make ^{for} satisfactory companion. It was to demonstrate the fact that Adam needed a companion of his own kind. The reference to God having made them is a reference to