

INERRANCY

Bible

Clark H. Pinnock refers to Studies of Evangelicalism by Marsden, Ramm, Bloesch, Quebedeaux and desires in addition to mention Donald W. Dayton, Discovering an Evangelical Heritage (New York: Harper & Row, 1976). Of this latter book he says: "It offers some new insights that are needed at this time."

Pinnock speaks of men of "bona fide opponents of Biblical authority, such as Barr, Nineham or Evans."

He suggests a sharp distinction between E. J. Young Thy Word is Truth and his own book Biblical Revelation (Moody, 1971).

In the middle of his article he quotes Calvin as referring to "the writer's unconcern for such details" as numerical minutia (on 1 Cor. 10:8). He refers to Calvin's remarks on Mat. 22:2. He criticizes "the pedantic concern for trivia."

He declares a contrast between Schaeffer, No Final Conflict, pp. 33ff. and J. I. Packer, Fundamentalism and the Word of God, p. 99.

He says, "Instead of patiently working through Paul's thought and striving to understand the male 'headship' in relation to Jesus and Paul's attitude to authority and servanthood, so that the teaching of the whole Bible is affirmed and vindicated, some of the evangelical feminists sweep the whole idea of headship and submission aside as culturally relative, and take shortcut to egalitarian feminism, slicing right across the principle of biblical infallibility."

At this point he refers to P. L. Jewett, Man as Male and Female, p. 139 and also to an article by Virginia Mollenkott, "Women and the Bible" in Sojourners, February 1976, pp. 21f.