

Rian -- Modernism is not modern: it is old-fashioned naturalism applied to supernatural things. Such application cannot reasonably be done, but it has been done, starting in theological faculties and now permeating almost all the pews of the land and world.

The Bible states facts and gives its own (supernatural) interpretation of many of these facts; eg, Christ died for our sins; Christ rose for our justification. The Auburn Affirmation says "many theories" are all equally possible to explain and interpret Biblical facts.

Wilson -- Is the higher criticism really scholarly? No, indeed; it is not.

Gordon, and Rian -- (and, Smith) ---- quotations showing the apostasy of seminary professors.

(Hospers) -- Gilkey: INSPIRATION is "the power of all great utterance of spiritual experience to move upon and call forth kindred response in the souls of men."

Fosdick -- The Bible is not of equal credibility in all its parts because it is "mechanically inerrant"! To believe it is, is to believe something false in fact and perilous in result.

When a man says he believes in the immortality of the soul you cannot say he does not believe the Bible merely because he adds, "but I do not believe in the resurrection of the flesh."

The Spirit of God was behind and in the process of the recording  
monotheism  
the development of Hebrew/~~monotheism~~ from polytheism and henotheism.  
Thus, the Bible is "inspired". It contains Truth.