

ou come up, you present your case, there's the court, they decide who's right, the others are supposed to sit down and accept the decision and go on. But huamn nature isn't that way in a voluntary organization like the church. It is not lake that anywhere. But in an organization where you are not compelled to do it, people don't submit that way, and usually when that attitude is taken, half of them leave. But that's not the purpose of the Presbyterian system. That's like the discipline in the local situation. That is the final to be done when absolutely necessary. But along the way, I saw this in the old Presbyterian Church many times. I saw a church have difficulty. The elders would come/ up or the minster would come up, somebody would come up, and they'd make an appeal. And the Presbytery would appoint a commission. This commission would go down there to that church, and they would invite people to come and talk/ with them, and they'd talk to them privately, they'd talk with the minister, the'd talk with the elders, they'd talk with the people. I know one case where they found six trouble makers in the church. These fellows were propagandizing against the minister, they were doing everything they could to hurt/ him. They were sincerely convinced in their minds that this fellow was a Bad influence in the church, but they couldn't give any proof there was anything morally wrong, any ~~xxxxxx~~ wrong doctrine, but they just were against him. And the majority of the church, the people who were less active, really loved the man, and thought he was giving ~~xxxx~~ them real good sermons, and was a real spiritual leader, but they were being <sup>and this attitude.</sup> effected by this propaganda/ Well, the commission simply recommended that these six members be invited to go some other church. They suggested that they move to some other church. And the six moved to another church. The stories they knew about the minister were proven false.....end of G 42

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.....had a church. I hope some of them at ~~xxxx~~ least had learned a lesson. They were slower in believeng things after that, slower in spreading them, and they proved valuable members to the ~~xxxx~~ other church. But as far as that church ~~xxx~~ was concerned, rid of what they were doing, the minister was able to go for-