

What are the dangers in eschatology?

- a. Neglecting what is clearly revealed
Concerning what is now God's present program, Cf Acts 15:14;
Rom. 11:5; Eph. 2:13-18

Concerning God's future program
History is moving toward its God-ordained goal
The times of the Gentiles will have their ultimate termination
when Christ comes back to establish His kingdom. Lk. 21:24ff

- b. Treating uncertain matters as fact
Sometimes difficult to pinpoint the exact point at which the transition is made from past history to future eschatology, cf. Dan. 11 for instance. Where is the break? At v. 21? or at v. 35? or somewhere else?

Identifying present day princes with the Antichrist
Finding the terminus a quo in Dan. 9:25

Identifying the apostasia in 2 Thees. 2 with (1) departure from the faith or (2) the rapture of the church

Confusing imminancy with immediately

Seeking to prove identity from similarity or, does identity of detail necessarily establish identity of event?

- c. Attempting to make words mean something other than what they plainly connote.
 - 1) The "Fifth Monarch Men" in the American colonies who taught that the governments they were establishing in the New World were to be identified with the kingdom of Christ described in Dan. 7.
 - 2) Making the millennium an age of final perfection without any sin present when the Bible teaching is nothing of the kind.
It is not the same as the new Jerusalem which comes down from heaven to the new earth in which John says "There shall by no means enter into it anything common or which makes abomination or a lie, but only those whos are written in the Lamb's book of life" Rev. 21:27
In the millennium righteousness reigns, in the new heaven and new earth righteousness dwells (2 Pet. 3:13)