

Then we have the whole race of humanity described from the fourth on through the time of the flood when the race is reduced to one family; then the history of the whole human race continues up to the end of the 11th chapter. There the field is narrowed again from the covering of the whole race to one family again. The family of Abraham, the family <sup>t</sup> what God selects to be his chosen people to keep alive his Word in a sin-filled world and prepare the way for the one he shall send. So we have this constant narrowing of the subject all through the book.

The different ways in which redemption is brought out in the Book of Genesis. The first suggestion of redemption is made just as soon as there is any need of redemption, that is, right after the sin of man. As soon as God has <sup>put</sup> the curse on man, which was necessary on account of sin, he ~~then~~ gave the first suggestion of redemption from that curse, that is the promise in the third chapter of Genesis. (3:15) the promise that was fulfilled when Jesus Christ destroyed the works of Satan by his death on the Cross.

The next picture of redemption is when God sees that the world ~~is~~ has become <sup>so</sup> corrupt ~~and only all evil,~~ <sup>that</sup> and it is necessary to destroy the human race. He selects one man from ~~this~~ <sup>the</sup> race to redeem from this curse, and provides for him a method of redemption, through the ark which he instructs him to build.

Noah and his family go into the ark which has been prepared under the command of God, and there they are saved from the destruction which is brought upon the human race as a result of its sin. God, through his grace alone, redeems Noah and his family from this destruction, and after the flood is over he makes a covenant with Noah.

Again the <sup>natural process</sup> ~~entire~~ human race of degeneration, <sup>occurs</sup> as man increases, they again become corrupt; God chooses an individual to be called out of the corrupt race and made the recipient of the promises. Abraham and his family come out of the highly developed civilization of the land of Mesopotamia and live as wanderers in tents, following simply where God leads them.