

have been brainwashed against Christianity and against its fruits in America these people are voting against and standing against getting any help to the freedom fighters in Nicaragua!

Why do I speak about this at this time? Because we as Christians have a duty not only to spread the Gospel--that is our primary duty--but to support that which is good in the world, and particularly to support that which if destroyed there will be no further right to spread the Gospel in any part of the world. We have a duty to take a position in this regard, and if we don't we come under the condemnation that was expressed in the verse with which we began: "Curse Meroz says the Angel of the Lord. Curse its people bitterly because they did not come to help the Lord, to help the Lord against the mighty.

So I would say that any American citizen who does not go to the polls the first week of November, and vote against those who wish to denude our country of its defenses, to give up the only opportunity of finding a means of protecting us against nuclear attack, to vote against those men for congress and senate, and to do whatever you can to hold up the hands of those who are trying to keep America free and to stand for freedom throughout the world, I would say that in such no matter how earnest a Christian you may be you come under the condemnation of the Angel of the Lord: "Curse Meroz, curse its people bitterly because they did not come to the help of the Lord to help the Lord against the mighty.

We have a duty in the civil sphere as well as in the religious sphere, a stand against what is wicked, we have the duty to stand for what is right. One student said to me not long ago that three students in this seminary said to him that they did not see any point in voting; why bother to vote and they were not going to vote. There are many countries where there are people who would give their right hand to have the opportunity to have a part in determining the future of their country. And here in this country where people have these rights, people neglect to use them and if they find themselves in a Soviet dungeon or under the lash of Nicaraguan conquerors some day in the future, they have only themselves to blame that they have failed to investigate and see who it is that stands in the present crisis, the crisis of today for the preservation of liberty. The preservation of the right of Christianity to be propagandized in the world. The preservation of the freedom that we enjoy by voting for those who will support our president in his stand for what is right and who will do what they can, and then a small part of it and yet a very vital part is to do their part at the ballot box. Let us pray.

O God our Father, you have made it very clear to us in your word that we have great duty to spread the knowledge of Christ. It is our duty to stand for Him. It is our duty to come to know Him as our Saviour, the one who is our Saviour and our Lord. And to have the gentle graces that He desires us to have. But O our Father it is also your will that we should take our stand against that which would destroy the Word of God, the work of God in the world. Our Father we pray that no one in this seminary would come under the curse of the angel of the Lord, the curse against Meroz, because they did not come to the help of the Lord against the mighty. We see the forces of destruction, the forces of oppression that are threatening to engulf the world and we pray, Our Father, you would help us to take our stand and do our part in this area of our lives. We ask in Jesus' Name. Amen.