

of the older ones were taken over by unbelief. They were then moved further and further away from Christian truth until these institutions will be completely unbelieving. This is not to say this will happen in every case.

There are exceptions and variations, but in general the tendency of everything human is downward. There is nothing we can do that will guarantee that == the continuance of a Christian denomination, a Christian school, a Christian seminary, <sup>but</sup> /by insisting that no one has any position of authority in it who does not subscribe to Biblical inerrancy we can make it at this point more difficult== make it a bit more difficult for unbelief to gain control of them.

One thing I like about inerrancy is the fact that it is a negative word. It does not merely say that the Bible will accomplish the purpose God has for it. That is true and very important. It does not merely say that God directs the writing of the Bible. That is true and very important. It does not merely say that God directed the writers of Scripture as they wrote the Bible. That is true and very important. What it does say is that the product x that God produced as we have it , is a product which properly understood and carefully interpreted will not give us any idea that is erroneous. Any idea in any field or area with which it really \_\_\_\_\_ ?

It cannot be == Again let me stress that the reason I believe in inerrancy is not that I can prove the Bible is free from error, or that anybody else can prove that. Places where the Bible has been said to be in error, I can prove it is without error in those places. There are many places where unbelievers have insisted that the Bible was in error and new investigation and discoveries of facts have proved the Bible is true. All these are helpful and worth examining but it is good for us to keep clearly in mind the vital facts that there is one reason why we know the Bible is inerrant and that is that Christ, on many occasions, gave clear evidence that He accepted God's Word as inerrant and in particular, I would say, that He called those of his followers