

~~peo~~ X people in many ~~nations~~ nations. He said that people in many nations are elected~~x~~ according to the foreknowledge of the God the Father, through sanctification of the Spirit, unto obedience and sprinkling~~o th-~~ of the blood of Jesus Christ. In ~~et-er~~ other words, ~~m~~ Peter said, Many nations ~~are~~ have been sprinkled by the blood of Jesus Christ, individual nations ~~wh~~ have been cleansed from their sin. Peter said that this has been fulfilled, which Isa. ~~said~~ would happen and he uses almost the exact terminology ...and ~~x~~ Isa. ~~insisted that~~ predicted that He is to be~~x~~ lifted up ~~and-~~ but is this a physical lifting up or is it an exaltation. ^But he goes on to say ~~tha~~ t ...and the result is that ...so ..(from four on there ~~ins-~~ is no sound though the record is cut).

Seminar #13

Yesterday we ~~say~~ saw ~~that Isa-~~ 41 how in Isa. 41 the promise ~~th~~ is that Israel is God's servant and therefore, God will not allow ~~His servant~~ Israel ~~perish~~ perish. And then in chapter 42 we saw how His service is described. He is actually ~~to~~ going to do the work and when you read of it, you ask how can Israel do this, and when you get to 48 it ~~x~~ becomes clear that he is to do a work, not merely ~~for~~ the whole world or the Gentiles, but also a work for Israel, and ~~this~~ thus you see that ~~wh~~ the Servant is from Israel and represents Israel, yet he can be distinct from Israel and gradually gets the idea ~~that-~~ of three facts that would never be ~~dreamed~~ dreamed of before ; first, that the Servant is an individual, second, that the work is a work which relates to the probable sin, and that has ~~to~~ to be handled first and thirdly, ~~itx~~ just touched upon in Isa. 50 that this work is a work that is to be done, not simply by Israel's' ...though in the end ...it is