

12/4/62 cont'd

that the people, the philosophers who were looking for this great thinker from Athens find a peasant way in the back country of Israel. The Romans were looking for a great general, a great conqueror and they find a fellow from a despised and downtrodden nation and the people even said, "can any good thing come out ~~XXX~~ of Nazareth?" (It is not a matter of worldly attractiveness which brings us to him, it is the power of God),

Question from floor: Answer: ~~Now, just before you see~~ No just before you see kings will shut their mouths. We have ~~there~~ the outreach of a much wider area than Israel. Israel is included but Israel is certainly gone beyond when you bring the kings into it. He's to be a "light to the Gentiles" to bring justice to the whole world and ~~K~~ originally we see him ~~just~~ ^{as} just one doing something for the world ~~XXX~~ outside of Israel. Then we get to 49 and see that not only is he to do it for the world but Israel also. So ~~by~~ this time we have both revealed, what he does for Israel and what he does for the world. And actually in the aspects of his work that are discussed in this chapter both are on a par. The Israelite and the Gentile both have to be saved through what he does here so that you might think that you started to talk about Israel in the previous verses before 13, it's going to talk about just Israel but then when you get the kings in right away, well of ~~of~~ course you could say there are going to be Israelite kings, but they haven't had any kings for centuries. The immediate thought of kings is of Gentile kings and I believe that's what it predicts. That this is going to be the light to all the world. It's going to reach all the nations. Kings, even the prominent people, are going to shut their mouths at him. They are going to find that here is