

of God. And indrrant in the original manuscripts. The president of the seminary used to make speeches by declaring his absolute belief in the work, yet he was hand in glove with the ecumenical leaders and constantly endeavoring to promote all sorts of movements for church unity, with organizations that made no pretense of believing the Bible to be true. This--I was required to take a course in Missions for which an outside lecturer was brought in. This man was president of a Presbyterian College in India. He gave u s many very interesting things about the events in India. However, he put --there was little indication that he felt that what India really needed was the knowledge of the gospel. I remember one time he was speaking about his faculty of the large college at which ~~he~~<sup>he</sup> was president, and he mentioned how the faculty included Brahmin, Buddhist, and holders of other --how the majority of the faculty did not profess to be Christian but were members of other groups. A member of the class asked hkm why they called it a Christian college, when the majority of their faculty were non-Christian. His answer was some of our non-Christians are our best Christians. His concept of a Christian is one who lives a good life and has an ethical influence in the community. It was not one who believed in the Lord Jesus Christ and ~~looked~~ looked to Him for salvation.

This man told us once that most of their students went back to the religious groups from which they came, however, he said every few years we have a conversion, he said when it comes our school comes under tremendous attack, He said we are widely criticized for it, but he said we manage to survive the attack and go on. There is a man who was not gathering with Christ, surely he was scattering abroad then...