

These articles are not opposed with the text

grace of the Holy Ghost, shall believe on this his Son Jesus, and shall persevere in this faith and obedience of faith, through this grace, even to the end; and, on the other hand, to leave the incorrigible and unbelieving in sin and under wrath, and to condemn them as alienate from Christ, according to the word of the Gospel in John iii.36: "He that believeth on the Son hath everlasting life; and he that believeth not ~~the~~ the Son shall not see life; but the wrath of God abideth on him." and according to other passages of Scripture also. *no just make a very long note as in what the reason should be*

Article II.---That, agreeably thereto, Jesus Christ, the Savior of the world, died for all men and for every man, so that he has obtained for them all, by his death on the cross, redemption, and the forgiveness of sins; yet that no one actually enjoys this forgiveness of sins, except the believer, according to the word of the Gospel of John iii.16:"God so loved the world th-t he gave his only-begotten Son, that whosoever believeth ϕ in him should not perish, but have everlasting life"; and ~~int~~ in the ~~First~~ ~~Ex~~ Epistle of John ii. 2: "And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world."

ART. III.--That man has not saving grace of himself, nor of the energy of his free-will, inasmuch as he, in the state of apostasy and sin, can of and by himself neither think, will nor do anything that is truly good (such as having faith eminently is); but that it is needful that he be born again of God in Christ, through his Holy Spirit, and renewed in understanding, inclination, or will, and all his powers, in order that he may rightly understand, think, will, and effect what is truly good, according to the word of Christ, John xv.5: "Without me ye can do nothing."

ART. IV.--That this grace of God is the beginning, continuance, and accomplishment of all good, even to this extent, that the regenerate man himself, without that ~~prevenient~~ prevenient or assisting, awakening, following, and co-operative grace, can neither think, will, nor do good, nor withstand any temptations to evil; so that all good deeds or movements that can be conceived must be ascribed to the grace of God in Christ. But, as respects the mode of the operation of this grace, it is not irresistible, inasmuch as it is written concerning many that they have resisted the Holy Ghost,--Acts vii., and elsewhere in many places.