

for the electoral college to look into the Constitution for themselves. There are plenty of other things that it is vital for all to know.

One thing to keep in mind about the critic's argument is this: Not everything in the Bible is crystal clear. I don't suppose there ever was a book that had everything perfectly clear. There certainly is not a book written long ago that has everything crystal clear in it for us today since there are many implications and relationships that relate to things of which we know nothing about. Therefore in any book that was written long ago or in another culture, there are many features that require much study to understand them thoroughly, and there are naturally many statements which are different from the way you would express something. Anything that I write would be different from the way you would express it and if you think your writing is crystal clear, then you don't realize the problems I have sometimes with your examination papers, trying to figure out what you really mean. The expression of ideas into words is a difficult proposition and to take an idea and get it clear is one thing; but to go beyond that and get all the subordinate ideas is a second thing, and to have everything you take one clear, you would have to write an encyclopedia instead of a letter or a book. Consequently in any book we can expect difficulties of understanding and if we have a book written over a long period of time, written by many different men, written in different places and discussing different subjects,--written by men with different social and political backgrounds--if we have a book containing sections of all these different types, the wonder is that it isn't such a hodge-podge and such a combination of contradictions that it is very difficult to get a unity out of it. The fact of the matter is that we have a wonderful unity of the Scriptures--as it stands, it presents a very clear picture to us, from the beginning of the world right up to the very end of what it is presenting. The great matters of God's revelation are presented so clearly and a wayfaring man or fool may not err therein. Yet in the course of giving these great matters of revelation, naturally there are thousands of matters touched