

today but today you hear just as many, but they are different and new ones come in. To a lesser extent there is a change in vocabulary, and something that one writes in his youth will be quite different in the latter part. If you took these two books and you found an expression used many times in one and just once in the other would not prove a different author but if you went through them and you might find expression after expression characteristic of saying something and you have material there on which to build a body of evidence in order to say that it was of one writer or by different writers. Now there is no such thing for the claim of the critical theory whatever. We have no book which is written by P and one by J and we know that is that. It would suggest it would not go with it any farther and there is a chapter here or a ch. there and we get the five different styles and whatever comes out of here or there we can then put it in different places. I might say in this class here we have two distinct groups of people and are united in one class but actually you belong in different classes. It could be divided into groups according to height, pigment of skin, noses, etc. If you got them all together and all who wore glasses, were same height, etc, and then it would look as though it is definitely two different and distinct classes. You take it out and try to divide into two different characteristics and when you have done it then you have to find cases that you will say are redactors to this and the redactors are responsible for this as there is not a sharp division right straight down the line and there is not any evidence that there was ever any separate and distinct group of people. It does not stand then on a definite foundation as a book written by J and one written by P and then go thru the book and try to see if parts belong to J and parts to P, etc. There is no solid evidence on which to base it. It does seem to be a marked difference of style but that is not consistently carried out either. People can use one name when it has a definite reason and the name "Jehovah" is