

LXX is of so much help to us, where we find the matter of the understanding
...sox in recognizing that the LXX there has a correct interpretation as proven
by the fact that the ...but that the argumentx is based upon the difference ofx
between the LXX ~~and~~ and the Hebrew and ...and so that is...so lower criticism
has a very great importance for the study of ...it is very importantx...Now,
capital C. Higher Criticism, Under that number one, does Malachi mean my
messenger, nobody knows. Was ...it doesn't say so... now, we figure that
this preacher was Solomon. But we read as you read- read about Solomon
sometimes you wonder how much of a preacher he was. Ecclesiastes I think
was by Solomon, but ...of a different authorship. † here ~~is~~ is nothing wrong
with higher criticism. It is a good help in Bible studyx. But number two, the
rise of the Destructive ~~Criticism~~ Criticism. 200 years ago in France there began
the movement of the Destructive Criticism. ..until 50 years later, a whole
school of scholars. Notice that the ...and this xmovement reached its x great
height in the 19th century, and then was practically discarded except in relation
to the Bible. But in ~~the~~ relation to the Bible, it has continued to x thre present
day. And practically every university in the world where anything is ~~taught~~ taught
about the Bible they ~~by the~~ teach the higher criticism, and the ~~by~~ higher criticism
is taught in practically every ~~university~~ university in the world and in practically
every seminary that is over 40 years old in the world. And we have today ...
~~and that~~ a large group of Christian people who think that higher criticism is just
a terrible thing and will have nothing to do with it, and we have the bulk of our
educated classes who have anything about the ~~the~~ Bible in their ~~schools~~ schools are
taught that this is established fact. Moses didn't write the Pentateuch, ~~it~~ it
was written by the JEDP writers. There is the first Isa. , the second Isa. , and